



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000046995

**2. Name of Corporation** Field Spaniel Society of America

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 1897 EAST MAIN ROAD

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

DOG CLUB

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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DIRECTOR	PAMELA BOYER	1778 S 1500 EAST DRIGGS, ID 83422 USA
DIRECTOR	JUDY POLLARD	223 BROWN RD CANDIA, NH 03034 USA
VICE PRESIDENT	DAPHNE STOVER	4013 PRATT ROAD METAMORA, MI 48455 USA
PRESIDENT	NEIL WINTERS	6299 ISLAND VIEW ROAD METAMORA, MI 49740 USA
TREASURER	CORINNE DOOLEY	3021 BEST ROAD MARYVILLE, TN 37803 USA
RECORDING SECRETARY	MARJKE NEUMEYER	29 NORMANDY COURT ATLANTA, GA 30324 USA
CORRESPONDING SECRETARY	SHEILA MILLER	3650 JOHN TYLER AVENUE BATTLE MOUNTAIN, NV 89820 USA
DIRECTOR	JOHN SHERMAN	16356 BURNHAM DRIVE STRONGSVILLE, OH 44149 USA
DIRECTOR	ASHLEY E MROZ	4475 MERWIN ROAD LAPEER, MI 48446 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT PERRY 1897 EAST MAIN ROAD PORTSMOUTH , RI 02871

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of April, 2023 at 1:16:15 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT PERRY  
Signature of Authorized Person

Form No. 631  
Revised 09/07