



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000138295

**2. Name of Corporation** BLACK HILLS CHILDREN'S RANCH, INC.

**3. State of Incorporation**

State: SD

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624190

**4. Principal Office Address**

No. and Street: 450 VETERANS MEMORIAL PARKWAY

STE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO RECEIVE AND ADMINISTER FUNDS FOR RELIGIOUS, EDUCATION AND CHARITABLE PURPOSES TO PEOPLE OF ALL AGES AND TO RECEIVE AND ADMINISTER A BROAD RANGE OF COUNSELING, BUDGET COUNSELING AND SUPPORT SERVICES TO ALL COMMUNITIES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	LACA OSSENFORT	4133 AUGUSTA DRIVE RAPID CITY, SD 57703 USA
PRESIDENT	TODD OSSENFORT	4133 AUGUSTA DRIVE RAPID CITY, SD 57703- USA
VICE PRESIDENT	ANNIE EDWARDS	2907 MARLING DR. APT 106 RAPID CITY, SD 57703 USA
DIRECTOR	ALAN MAAS	13286 CHIPMUNK PLACE RAPID CITY, SD 57702 USA
DIRECTOR	MICHAEL ZARLE	2474 HARRISON PLACE BLVD LAKE LAND, FL 33810 USA
DIRECTOR	PAULO NACCARATI	4843 OCEAN VIEW BLVD LA CANADA, CA 91011 USA
DIRECTOR	LEON WIKLE	PO BOX 777 RAPID CITY, SD 57709 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A  
EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of April, 2023 at 3:15:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By LACA OSSENFORT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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