

State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000121519

- 2. Name of Corporation Allied Design Architectural & Engineering Group, P.C.
- 3. Street Address Principal Business Office:

No. and Street: 100 S. PERSHING

P.O. BOX 110

City or Town: MORTON State: IL Zip: 61550 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: IL

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDING ARCHITECTURAL AND PROFESSIONAL ENGINEERING DESIGN SERVICES FOR

LOW-RISE AGRICULTURAL, COMMERICAL, LIGHT INDUSTRIAL AND RESIDENTIAL BUILDINGS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|----------------|--|---|--|
| PRESIDENT | MICHAEL MCCORMICK | 1315 S. LEE AVE. MORTON, IL 61550 USA | |
| TREASURER | DONALD N TIPPET | 123 TERRACE LANE EAST PEORIA, IL 61611 USA | |
| SECRETARY | DONALD N TIPPET | 123 TERRACE LANE EAST PEORIA, IL 61611 USA | |
| VICE PRESIDENT | GLEN M. CASCIA | 1704 SUMMIT DR. PEKIN, IL 61554 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares | Total Issued and Outstanding Num of |
|----------------|-----------------|------------------------|----------------------------|--|
| | | | Number of Shares | Shares |
| CNP | | \$0.0000 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of April, 2023 at 4:28:16 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By MICHAEL MCCORMICK

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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