| State of Rhode Island Fee: \$50.00  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Office of the Secretary of State  |  |  |  |  |  |  |
| Division Of Business Services   |  |  |  |  |  |  |
| 148 W. River Street<br>Providence RI 02904-2615   |  |  |  |  |  |  |
| <b>1636</b> (401) 222-3040  |  |  |  |  |  |  |
| Foreign Business Corporation  |  |  |  |  |  |  |
| Annual Report<br>Filing Period: February 1 - May 1  |  |  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. |  |  |  |  |  |  |
| ANNUAL REPORT YEAR: 2023  |  |  |  |  |  |  |
| 1. Corporate ID No. 000094088   |  |  |  |  |  |  |
| 2. Name of Corporation Six Continents Hotels, Inc.  |  |  |  |  |  |  |
| 3. Street Address Principal Business Office:  |  |  |  |  |  |  |
| No. and Street: <u>3 RAVINIA DR</u>   |  |  |  |  |  |  |
| STE 100City or Town:ATLANTAState: GAZip: 30346Country: USA  |  |  |  |  |  |  |
| 4. Business Phone No.   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| 5. State of Incorporation   |  |  |  |  |  |  |
| State: <u>DE</u>  |  |  |  |  |  |  |
| ARTICLE III   |  |  |  |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.  |  |  |  |  |  |  |
| <u>721110</u>   |  |  |  |  |  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island   |  |  |  |  |  |  |
| HOTEL OPERATIONS.   |  |  |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:   |  |  |  |  |  |  |
| All officers and directors must be listed.  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |  |
|---------------------|--|--|--|
| PRESIDENT           | ELIE MAALOUF                                   | 3 RAVINIA DR STE 100<br>ATLANTA, GA 30346 USA              |  |
| ASSISTANT SECRETARY | JESSICA O'QUIN                                 | 3 RAVINIA DR STE 100<br>ATLANTA, GA 30346 USA              |  |
| ASSISTANT SECRETARY | RANDALL SCOTT HAMMER                           | 3 RAVINIA DR STE 100<br>ATLANTA, GA 30346 USA              |  |
| ASSISTANT SECRETARY | KELLY GRANADOS                                 | 3 RAVINIA DR STE 100<br>ATLANTA, GA 30346 USA              |  |
| SECRETARY/DIRECTOR  | NIMESH PATEL                                   | 3 RAVINIA DR STE 100<br>ATLANTA, GA 30346 USA              |  |
| TREASURER/DIRECTOR  | GEOFFREY B LONGSTAFF                           | 3 RAVINIA DR STE 100<br>ATLANTA, GA 30346 USA              |  |
| DIRECTOR            | ROBERT J. CHITTY                               | 3 RAVINIA DR STE 100<br>ATLANTA, GA 30346 USA              |  |
| DIRECTOR            | JASON M CAIAFA                                 | 3 RAVINIA DR STE 100<br>ATLANTA, GA 30346 USA              |  |
| DIRECTOR            | ELIE MAALOUF                                   | 3 RAVINIA DR STE 100<br>ATLANTA, GA 30346 USA              |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
| CWP            |                 | \$0.0100               | 1,000.00                                       | 10   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 19 Day of April, 2023 at 12:12:26 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By <u>NIMESH PATEL</u>

Signature of Authorized Representative of the Corporation

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