



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000148014

**2. Name of Corporation** PROFESSIONAL RISK BROKERS, INC.

**3. Street Address Principal Business Office:**

No. and Street: 11325 N. COMMUNITY HOUSE ROAD  
SUITE 200

City or Town: CHARLOTTE State: NC Zip: 28277 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: IL

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

WHOLESALE AGENCY/BROKERAGE FOR E&S LINES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK T CONKLIN	11325 N. COMMUNITY HOUSE RD CHARLOTTE, NC 28277 USA
SECRETARY	MATTHEW D. FELVUS	301 EAST FOURTH STREET CINCINNATI, OH 45202 USA
ASSISTANT SECRETARY	STEPHEN C BERAHA	301 E. 4TH ST. CINCINNATI, OH 45202 USA
ASSISTANT TREASURER	ROBERT J ZBACNIK	301 E. 4TH ST. CINCINNATI, OH 45202 USA
ASSISTANT TREASURER	H. KIM BAIRD	301 E. 4TH ST. CINCINNATI, OH 45202 USA
ASSISTANT VICE PRESIDENT	PRISCILLA MACARAIG	725 S. FIGUEROA ST LOS ANGELES, CA 90017 USA
TREASURER	ANNETTE D. GARDNER	301 E. 4TH ST. CINCINNATI, CA 90017 USA
DIRECTOR	DAVID L. THOMPSON JR.	11325 N. COMMUNITY HOUSE RD CHARLOTTE, NC 28277 USA
DIRECTOR	ANNETTE D. GARDNER	301 E. 4TH ST. CINCINNATI, OH 45202 USA
DIRECTOR	DAVID L. THOMPSON, JR.	725 S. FIGUEROA ST LOS ANGELES, CA 90017 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	10,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 19 Day of April, 2023 at 2:36:25 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MATTHEW D. FELVUS

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved