



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000107788

2. Name of Corporation The Wolf School, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
611110

4. Principal Office Address

No. and Street: 215 FERRIS AVENUE
City or Town: EAST PROVIDENCE State: RI Zip: 02916 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE EDUCATION OF YOUNG CHILDREN WITH LEARNING DIFFICULTIES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|----------------|---------------------------|--|
| PRESIDENT | TAMARA MCKENNEY | 143 SPRING STREET E.GREENWICH, RI 02818 USA |
| TREASURER | ALFRED VERRECCHIA | 580 OCEAN ROAD NARRAGANSETT, RI 02882 USA |
| SECRETARY | MAUREEN KELLY | 7 DOVE TERRACE NARRAGANSETT, RI 02882 USA |
| CEO | ANNA JOHNSON | CO THE WOLF SCHOOL, 215 FERRIS AVE E.PROVIDENCE, RI 02916 USA |
| VICE PRESIDENT | REBEKAH HAM | 63 DEXTERDALE ROAD PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | REBECCA TAYLER | 13 VASSAR STREET WORCESTER, MA 01602 USA |
| DIRECTOR | ROSALINE GRANOFF | 4 ASPEN WAY PITTSFIELD, MA 01201 USA |
| DIRECTOR | MARY SLOANE | 1156 CAMINO DELORA SANTA FE, NM 87505 USA |
| DIRECTOR | JAMIE REARDON | 20 LINCOLN AVENUE ATTLEBORO, MA 02703 USA |
| DIRECTOR | LISE FAULISE | 13 LOOP DRIVE N.KINGSTOWN, RI 02852 USA |
| DIRECTOR | JOSEPH MARDO | 28 BRIDLE DRIVE LINCOLN, RI 02865 USA |
| DIRECTOR | KATHERINE HARRISON PELSON | 359 RUMSTICK ROAD BARRINGTON, RI 02806 USA |
| DIRECTOR | JOSHUA CASWELL | ONE FINANCIAL PLAZA, SUITE 1600 PROVIDENCE, RI 02903 US |
| DIRECTOR | COURTNEY DUBOIS | 286 WILSON AVENUE RUMFORD, RI 02916 USA |
| DIRECTOR | KAREN HOLLER | 345 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA |
| DIRECTOR | JAMES SILVESTRI | 96 PHEASANT RIDGE RD SEEKONK, MA 02771 USA |
| DIRECTOR | MARK K.W. GIM | 46 NORTH LAKE DRIVE BARRINGTON, RI 02806 USA |
| DIRECTOR | ANDREW WALLERSTEIN | 1156 CAMINO DELORA SANTA FE, NM 87505 USA |
| DIRECTOR | DONALD MCCAUGHEY | 91 OLD FORGE RD WARWICK, RI 02818 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JON M. ANDERSON, ESQ. BRENNAN RECUPERO CASCIONE SUNGIO & MCALLISTER 362
BROADWAY PROVIDENCE , RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of April, 2023 at 3:12:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANNA JOHNSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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