



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001665690

2. Name of Corporation Evidera, Inc.

3. Street Address Principal Business Office:

No. and Street: 7101 WISCONSIN AVE

City or Town: BETHESDA

State: MD

Zip: 20814

Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541690

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDE SCIENTIFIC SOLUTIONS TO THE PHARMACEUTICAL AND HEALTH CARE INDUSTRY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	KELLY MCGINNIS	929 N FRONT ST WILMINGTON, NC 28401 USA
SECRETARY	JULIA L CHEN	168 THIRD AVE WALTHAM, MA 02451 USA
SECRETARY	JULIA JAMES	929 N FRONT ST WILMINGTON , NC 28401 USA
CFO	KELLY MCGINNIS	929 N FRONT ST WILMINGTON, NC 28401 USA
VICE PRESIDENT	JULIA JAMES	168 THIRD AVE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	JULIA JAMES	168 THIRD AVE WALTHAM, MA 02451 USA
DIRECTOR	KELLY MCGINNIS	929 N FRONT ST WILMINGTON, NC 28401 USA
PRESIDENT	DAVID JOHNSTON	3900 PARAMOUNT PARKWAY MORRISVILLE, NC 27560 USA
ASSISTANT TREASURER	MAURA A SPELLMAN	168 THIRD AVENUE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	MICHAEL K MICHAUD	168 THIRD AVENUE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	STEPHANIE COLTON	5823 NEWTON DR CARLSBAD, CA 92008 USA
ASSISTANT SECRETARY	JAMES E BRUNI	300 INDUSTRY DRIVE PITTSBURGH, PA 15275 USA
DIRECTOR	DAVID JOHNSTON	3900 PARAMOUNT PARKWAY MORRISVILLE, NC 27560 USA
ASSISTANT SECRETARY	HENRY W GEROCK III	929 N FRONT ST WILMINGTON, DE 28401 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of April, 2023 at 5:16:29 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed

of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JAMES E BRUNI

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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