



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000095001

**2. Name of Corporation** SMS ELECTRICAL, INC.

**3. Street Address Principal Business Office:**

No. and Street: 9801 WASHINGTONIAN BOULEVARD

City or Town: GAITHERSBURG

State: MD Zip: 20878 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: NJ

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

FACILITIES MANAGEMENT SERVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|                     |                                |                                                       |
|---------------------|--------------------------------|-------------------------------------------------------|
| PRESIDENT           | SAROSH MISTRY                  | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| TREASURER           | MARC BLASS                     | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| SECRETARY           | JOAN MCGLOCKTON                | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| VICE PRESIDENT      | TOM MORSE                      | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| VICE PRESIDENT      | MARC BLASS                     | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| VICE PRESIDENT      | JENNIFER WOOLBRIGHT<br>JACKSON | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| ASSISTANT TREASURER | PAUL BROCK                     | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| ASSISTANT SECRETARY | SCOTT BROOKS                   | 400 AIRBORNE PARKWAY<br>CHEEKTOWAGA, NY 14225 USA     |
| ASSISTANT SECRETARY | TOM MORSE                      | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| VICE PRESIDENT      | SEBASTIEN DE TRAMASURE         | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| ASSISTANT SECRETARY | ROBERT SCHWEICKERT             | 400 AIRBORNE PARKWAY<br>CHEEKTOWAGA, NY 14225 USA     |
| DIRECTOR            | SEBASTIEN DE TRAMASURE         | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| DIRECTOR            | SAROSH MISTRY                  | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |
| DIRECTOR            | ANGELO PICCIRILLO              | 9801 WASHINGTONIAN BLVD<br>GAITHERSBURG, MD 20878 USA |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.0000            | 100.00                                             | 100                                                  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of April, 2023 at 7:55:34 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SCOTT BROOKS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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