



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001661106

**2. Name of Corporation** Verizon Connect Inc.

**3. Street Address Principal Business Office:**

No. and Street: 5055 NORTH POINT PARKWAY

City or Town: ALPHARETTA

State: GA Zip: 30022 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

518210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TELEMATICS SERVICES COMPANY THAT PROVIDES A SUITE OF REAL-TIME VOICE AND DATA COMMUNICATIONS SERVICES AND APPLICATIONS FOR USE IN VEHICLES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES A. SULLIVAN	5055 NORTH POINT PARKWAY ALPHARETTA , GA 30022 USA
TREASURER	SCOTT KROHN	ONE VERIZON WAY BASKING RIDGE, NJ 07920 USA
SECRETARY	MICHAEL E. BERG	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 USA
CFO	W. MATTHEW WISENBAKER	5055 NORTH POINT PARKWAY ALPHARETTA , GA 30022 USA
VICE PRESIDENT	W. MATTHEW WISENBAKER	5055 NORTH POINT PARKWAY ALPHARETTA , GA 30022 USA
VICE PRESIDENT - TAXES	PAUL L. MATTIOLA	ONE VERIZON WAY BASKING RIDGE, NJ 07920 USA
VICE PRESIDENT	MICHAEL E. BERG	5055 NORTH POINT PARKWAY ALPHARETTA, GA 30022 USA
DIRECTOR	W. MATTHEW WISENBAKER,	5055 NORTH POINT PARKWAY ALPHARETTA , GA 30022 USA
DIRECTOR	JAMES A. SULLIVAN	5055 NORTH POINT PARKWAY ALPHARETTA , GA 30022 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0001	1,000.00	1

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of April, 2023 at 11:36:35 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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