

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023**1. Corporate ID No.** 001336874**2. Name of Corporation** Scituate Youth Drama, Inc.**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990**4. Principal Office Address**No. and Street: 16 WATERMAN DRIVECity or Town: NORTH SCITUATEState: RIZip: 02857Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO EDUCATE YOUTH ON ALL COMPONENTS OF THEATRE ARTS PERFORMANCE**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JACLYN TIROCCHI	16 WATERMAN DRIVE NORTH SCITUATE, RI 02857 USA
TREASURER	BIANCA MANCINI	665 HOPE FURNACE ROAD HOPE, RI 02831 USA
VICE PRESIDENT	DENA LINDE	136 GENTRY WAY SCITUATE, RI 02857 USA
DIRECTOR	DENA LINDE	136 GENTRY WAY SCITUATE, RI 02857 USA
DIRECTOR	JACLYN TIROCCHI	16 WATERMAN DRIVE NORTH SCITUATE, RI 02867 USA
DIRECTOR	BIANCA MANCINI	665 HOPE FURNACE ROAD HOPE, RI 02831 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BRIAN LAPLANTE, ESQ. 78 KENWOOD STREET CRANSTON , RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of April, 2023 at 3:56:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JACLYN TIROCCHI
Signature of Authorized Person

Form No. 631
Revised 09/07

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