RI SOS Filing Number: 202333463240 Date: 4/20/2023 3:50:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. <u>000090922</u>
- 2. Name of Corporation MERCIER ELECTRIC COMPANY, INC.
- 3. Street Address Principal Business Office:

No. and Street: 139 SOUTHBRIDGE STREET

City or Town: AUBURN State: MA Zip: 01501 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: MA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

238210

6. Brief Description of the Character of Business Conducted in Rhode Island

BUSINESS OF ELECTRICIANS, INCLUDING ELECTRICAL CONTRACTING AND INSTALLATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	JAMES R. MERCIER	6 SABINA CIRCLE ROCHDALE, MA 01542 USA	
TREASURER	JOSEPH R. MERCIER	63 PAXTON RD. SPENCER, MA 01562 USA	
VICE PRESIDENT	RONALD M. JOSLYN	87 DANIELS RD. CHARLTON, MA 01507 USA	
VICE PRESIDENT	THOMAS G. MANDELLA	5 GENESSEE STREET WORCESTER, MA 01603 USA	
EXECUTIVE VICE PRESIDENT	RICHARD W. MERCIER	98 CHICKERING RD. SPENCER, MA 01562 USA	
DIRECTOR	JAMES R. MERCIER	6 SABINA CIRCLE ROCHDALE, MA 01542 USA	
DIRECTOR	RICHARD W. MERCIER	98 CHICKERING RD. SPENCER, MA 01562 USA	
DIRECTOR	JOSEPH R. MERCIER	63 PAXTON RD. SPENCER, MA 01562 USA	

8. Shares Authorized and Issued

		0	Day Value Day		Total Issued
Class of Stoc	K	Series of Stock	Par Value Per		and
			Share	Total Authorized	Outstanding
				Shares	Num of
				Number of Shares	Shares
CNP			\$0.0000	15,000.00	7000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of April, 2023 at 3:58:37 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By **BRITTANY MURPHY**

Signature of Authorized Representative of the Corporation

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