RI SOS Filing Number: 202333486690 Date: 4/20/2023 7:39:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2023** 

- 1. Corporate ID No. <u>001696710</u>
- 2. Name of Corporation The East Providence Library Foundation, Inc.
- 3. State of Incorporation

State: RI

### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

**NAICS** Code

<u>624190</u>

### 4. Principal Office Address

No. and Street: 41 GROVE AVE

City or Town: <u>EAST PROVIDENCE</u> State: <u>RI</u> Zip: <u>02914</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO EXPAND THE LIBRARYS RESOURCES SERVICES AND PROGRAMS THAT FACILITATE SELF EDUCATION

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|          | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country     |
|----------|-----------------------------|---|
| DIRECTOR | SARAH FISH                  | 41 GROVE AVE<br>EAST PROVIDENCE, RI 02914 USA       |
| DIRECTOR | INNA WALKER                 | 65 BULLOCKS POINT AVENUE<br>RIVERSIDE, RI 02915 USA |
| DIRECTOR | DAVID WHITMAN               | 199 DON AVE<br>RUMFORD, RI 02916 USA                |
| DIRECTOR | KATHLEEN SIMPSON            | 194 DON AVE<br>RUMFORD, RI 02916 USA                |
| DIRECTOR | ELIZABETH INGRAHAM          | 84 HOOD AVE<br>RUMFORD, RI 02916 USA                |
| DIRECTOR | MICHAEL CARLOZZI            | 41 GROVE AVE<br>EAST PROVIDENCE, RI 02914 USA       |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL CARLOZZI 41 GROVE AVENUE EAST PROVIDENCE, RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of April, 2023 at 7:41:39 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By MICHAEL CARLOZZI

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved