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| Annual Report for the year: 2023 Corporation | | | RECEIVED BLIS SPECIAL STATE BUS SVOS DIV 2023 APR 20 A DE 22 | | | | |
|--|--|---|---|------------------------------|----------------------|--------------------------|---------------------|
| → Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. | | | | | | | |
| | | | | | | | 1. Entity ID Number |
| 000122240 | Creating | Solutions fo | r Healthca | re, Inc. | | | |
| 3. Principal Office Address 329 Ives Street | | | City Providence | ce | State RI | Z _{ip} 02906 | |
| 4 NAICS Code | 6. Brief desc | ription of the charac | ter of business o | onducted in Rhode | e Island | <u>. I</u> | |
| 541690 | To provid | To provide consulting services for the healthcare industry | | | | | |
| 5 State of Incorporation RI | | | | | | | |
| 7. List ALL officers (names and | Check the box to indicate an attachment \square | | | | | | |
| President Name Eileen Dobbing | | | Vice-President Name Eileen Dobbing | | | | |
| Street Address 329 Ives Street | | | Street Address 329 Ives Street | | | | |
| ^{C ty} Providence | State RI | ^{Zıp} 02906 | City Providence | | State RI | ^{Zıp} 02906 | |
| Secretary Name Eileen Dobbing | | | Treasurer Name Eileen Dobbing | | | | |
| Street Acdress 329 Ives Street | | | Street Address 329 Ives Street | | | | |
| Cily Providence | State RI | ^{Z_{ip}} 02906 | City Providence | | State RI | ^{Zip} 02906 | |
| 8. List ALL directors (names and addresses) Director Name | | Check the box to indicate an attachment [_] | | | | | |
| Street Address | | | Street Address | | | | |
| | | | | | | | |
| City | State | Zip | Director Name | | State | ZID | |
| Director Name | | <u> </u> | | | · | | |
| Street Address | | | Street Address | S | | | |
| Cy The Control of the | State | Zip | City | | State | Zip | |
| 9 Shares Authorized | | | | | | icate an attachment [] | |
| This information is currently of record in the Department of State. Changes require an additional filling. | | 8000.00 | r Sharta | CNP | | 0.0000 | |
| | | | | | - | | |
| | | | authorized repre | | prporation is in the | hands of a receiver or | |
| 11 This report must be execu | | | | | | | |
| 11. This report must be executrustee, this report must be ex | xecuted on behalf o | f the corporation by | the receiver or ti | rustee. Including any acc | companying sch | edules and | |
| 11 Inis report must be executrustee, this report must be ex Under penalty of perjury, I c statements, and that all state | xeculed on behalf of declare and affirm tements contained | f the corporation by that I have examin | the receiver or to red this report, i | including any acc | | edules and | |
| 11 This report must be executrustee, this report must be ex Under penalty of perjury, I distatements, and that all stationard Representations. | xeculed on behalf of declare and affirm tements contained | f the corporation by that I have examin | the receiver or to red this report, i | including any acc | Date | edules and | |
| 11 Inis report must be executrustee, this report must be ex Under penalty of perjury, I distatements, and that all state | xecuted on behalf of declare and affirm tements contained ntative | f the corporation by that I have examin | the receiver or to red this report, i | including any acc | Date | edules and | |
| 11 This report must be executrustee, this report must be ex Under penalty of perjury, I distatements, and that all stati Name of Authorized Representational Dobbing Signature of Authorized Representations | xecuted on behalf of declare and affirm tements contained ntative | f the corporation by that I have examin | the receiver or to red this report, i | FILEC | Date () . 3 / 1 | odules and $0 / 202$ | |
| 11 Inis report must be executrustee, this report must be ex Under penalty of perjury, I distatements, and that all stati Name of Authorized Representations. | xecuted on behalf of declare and affirm tements contained intative | f the corporation by that I have examind herein are true as | the receiver or to red this report, i | including any acc | Date () . 3 / 1 | odules and | |