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RI SOS Filing Number: 202333409130 Date: 4/19/2023 11:58:00 AM State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: **Non-Profit Corporation**

2021

→ Filing period. February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty. Additional \$25.00 fee if form is not filed by May 31.

	2023 APR 19 A 11.53					
1. Entity ID Number	2. Exact name of the Corporation					
000033914	WESTERLY, R. I. TROOPS, BOY SCOUTS OF AMERICA, INC					
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island					
RI	EDUCATIONAL AND CAMPING FACILITIES FOR SCOUTING					
4. NAICS Code						
813110						
6. Principal Office Address			City	State	Zip	
10Narragansett Avenue			Westerly	RI	02891	
7. List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Thomas J Gulluscio			Vice-President Name Francis Fleck Jr.			
Street Address 6 Evergreen Lane			Street Address 46 Ashaway Road			
^{City} Westerly	State RI	^{Zip} 02891	^{City} Westerly	State RI	^{Zip} 02891	
Secretary Name Charles McGrath			Treasurer Name Rudolf C Hauser Jr			
Street Address 16 Benefit Street			Street Address 10 Narragansett Avenue			
City Westerly	State RI	^{Zip} 02891	^{City} Westerly	State RI	^{Zip} 02891	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Barry Musto			Director Name Pat McDonald			
Street Address 9 Sleepy Hollow Court			Street Address 22 Mechanic Street			
^{City} Westerly	State RI	^{Zip} 02891	City Hope Valley	State RI	^{Zip} 02832	
Director Name WILLIAM LANDRY			Director Name NATHANIEL MITKOWSKI			
Street Address 11 ROBIN LANE			Street Address 95 KUEHN ROAD			
^{City} Ledyard	State CT	^{Zip} 06339	^{City} Ashaway	State RI	^{Zip} 02804	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative Rudolf C Hauser Jr				Date 04/18/2023		
Signature of Officer/Authorized Representative						
APR 1 9 2023						
MAIL TO:		\ \	Λ //			

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 631 - Revised: 2/2023