



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000790207

2. Name of Corporation Recycling for a Better Tomorrow, a Schnitzer Steel Industries Charitable Foundation

3. State of Incorporation

State: OR

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

4. Principal Office Address

No. and Street: P.O. BOX 10047

City or Town: PORTLAND State: OR Zip: 97296 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

HOST A VARIETY OF FUNDRAISING CAMPAIGNS AND FOOD DRIVES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JENNIFER HUDSON	PO BOX 10047 PORTLAND, OR 97296 USA
TREASURER	W. BRANDON PEELE	299 SW CLAY ST., SUITE 350 PORTLAND, OR 97201 USA
SECRETARY	JAMES MATTHEW VAUGHN	299 SW CLAY ST., SUITE 350 PORTLAND, OR 97201 USA
VICE PRESIDENT	STEFANO GAGGINI	299 SW CLAY ST., SUITE 350 PORTLAND, OR 97201 USA
DIRECTOR	JENNIFER HUDSON	PO BOX 10047 PORTLAND, OR 97296 USA
DIRECTOR	STEFANO GAGGINI	299 SW CLAY ST., SUITE 350 PORTLAND, OR 97201 USA
DIRECTOR	JAMES MATTHEW VAUGHN	299 SW CLAY ST., SUITE 350 PORTLAND, OR 97201 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of April, 2023 at 6:19:53 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES MATTHEW VAUGHN
Signature of Authorized Person

Form No. 631
Revised 09/07

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