



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001719793

2. Name of Corporation Green Politics Network

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Principal Office Address

No. and Street: 14 ELMCREST AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE GREEN POLITICS NETWORK IS A NON-PROFIT, NON-PARTISAN VOLUNTARY ASSOCIATION ESTABLISHED TO CREATE, NURTURE, AND/OR EXPAND VARIOUS PROJECTS WHICH PROTECT AND RESTORE THE NATURAL ENVIRONMENT, PROMOTE SOCIAL JUSTICE AND EQUALITY, ENHANCE DEMOCRACY, AND ENSURE PEACE. ITS PROJECTS ARE BASED PRIMARILY IN THE UNITED STATES, BUT OTHERS WITH AN INTERNATIONAL FOCUS ARE ALSO ENCOMPASSED BY THE MISSION OF THE NETWORK. THE NETWORK ANTICIPATES OPERATING AS A TAX-EXEMPT ORGANIZATION UNDER SECTION 501(C)(3) OF THE INTERNAL

REVENUE CODE, IN PURSUIT OF CHARITABLE, SPIRITUAL, EDUCATIONAL, SCIENTIFIC, LITERARY, AND FRATERNAL GOALS AS ALLOWED UNDER PROVISIONS OF SECTION 501(C)(3).

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY AFFIGNE	14 ELMCREST AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	ANTHONY AFFIGNE	14 ELMCREST AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	GREG GERRITT	37 SIXTH STREET PROVIDENCE, RI 02906 USA
DIRECTOR	KATHLEEN ROURKE	37 SIXTH STREET PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY AFFIGNE 14 ELMCREST AVENUE PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of April, 2023 at 9:23:45 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANTHONY AFFIGNE
Signature of Authorized Person

Form No. 631
Revised 09/07

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