



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001661382

**2. Name of Corporation** METLIFE CONSUMER SERVICES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 600 N. KING STREET

City or Town: WILMINGTON

State: DE

Zip: 19801

Country: USA

**4. Business Phone No.**

314-756-1435

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541990

**6. Brief Description of the Character of Business Conducted in Rhode Island**

OFFERING NON-INSURANCE ASSISTANCE AND PROTECTION PRODUCTS TO THE COMSUMER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	BRADD CHIGNOLI	501 ROUTE 22 BRIDGEWATER, NJ 08807 USA
TREASURER	CHUCK CONNERY	ONE METLIFE WAY WHIPPANY, NJ 07981 USA
SECRETARY	KELLI BUFORD	200 PARK AVENUE NEW YORK, NY 10166 USA
CFO	PETER GRUPPUSO	501 ROUTE 22 BRIDGEWATER, NJ 08807 USA
VICE PRESIDENT	ELLEN PEDERSEN	18210 CRANE NEST DR TAMPA, FL 33647 USA
SR VP	MELISSA PLOHR-MEMMING	177 SOUTH COMMONS DR AURORA, IL 60504 USA
VICE PRESIDENT	AARON MCCLAIN	200 PARK AVENUE NEW YORK, NY 10166 USA
VICE PRESIDENT	JACLYN RYAN	200 PARK AVENUE NEW YORK, NY 10166 USA
VICE PRESIDENT	PEDJA ARANDJELOVIC	200 PARK AVENUE NEW YORK, NY 10166 USA
ASSISTANT SECRETARY	DAWN RICHARDSON	200 PARK AVENUE NEW YORK, NY 10166 USA
VICE PRESIDENT	MICHELLE KLOTZBACH	11330 OLIVE BLVD., 6-B106 ST. LOUIS, MO 63141 USA
VICE PRESIDENT	ANDREA DOUGLAS	600 N KING ST WILMINGTON, DE 19801 USA
VICE PRESIDENT	SELENA MCCARTHY	501 ROUTE 22 BRIDGEWATER, NJ 08807 USA
VICE PRESIDENT	TATUM SULLIVAN	200 PARK AVENUE NEW YORK, NY 10166 USA
VP/CONTROLLER	CRAIG ROGERS	501 ROUTE 22 BRIDGEWATER, NJ 08807 USA
DIRECTOR	TYLER BRADSHAW	1300 HALL BVLD BLOOMFIELD, CT 06002 USA
DIRECTOR	JENNIFER KISCHELL	18210 CRANE NEST DR TAMPA, FL 33647 USA
DIRECTOR	JENNIFER KISCHELL	600 N KING ST WILMINGTON, DE 19801 USA
DIRECTOR	BRADD CHIGNOLI	501 ROUTE 22 BRIDGEWATER, NJ 08807 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>

CWP		\$0.0100	2,500.00	100
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**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 21 Day of April, 2023 at 12:10:46 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHELLE KLOTZBACH  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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