



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001662857

**2. Name of Corporation** Rhode Island Higher Education Training Consortium

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Principal Office Address**

No. and Street: 1 CUNNINGHAM SQUARE

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDE THE HIGHER EDUCATION WORKFORCE WITH THE TRAINING THEY  
NEED TO SUCCEED, WHILE AFFORDING OPPORTUNITIES TO NETWORK WITH  
COLLEAGUES FROM OTHER AREA INSTITUTIONS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	TASHA ESTRELLA	100 OCHRE POINT AVE NEWPORT, RI 02840 USA
DIRECTOR	CASSIE GORYL	2 COLLEGE ST , PROVIDENCE, RI 02903 USA
DIRECTOR	MEAGHAN TRAYNOR	1150 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	JOSHUA P MOULDING	1 CUNNINGHAM SQUARE PROVIDENCE, RI 02908 USA
DIRECTOR	RAEKWON GRACE	400 EAST AVE WARWICK, RI 02886 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MALIN MARIN-BEAN 1 CUNNINGHAM SQUARE HARKIN HALL 302 PROVIDENCE , RI 02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of April, 2023 at 9:49:17 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ABIGAIL MCLEAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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