



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001688578

**2. Name of Corporation** 33 Fund

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813211

**4. Principal Office Address**

No. and Street: 15 SOUTH DRIVE  
City or Town: MIDDLETOWN State: RI Zip: 02842 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RAISING AND DISTRIBUTING SCHOLARSHIP FUNDS TO HIGH SCHOOL SENIORS ATTENDING COLLEGE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	JAMES CRANSON	15 BRIGHTMAN AVENUE NEWPORT, RI 02840 USA
DIRECTOR	PATRICK OROURKE	48 CARA COURT NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	PATRICK REILLY	64 BOON ST NARRAGANSETT, RI 02882 US
DIRECTOR	MICHAEL KHALFAYAN	121 FIELDSTONE LANE SAUNDERSTOWN, RI 02874 US
DIRECTOR	WILLIAM GONZALVES	102 SCHOOL ST WAKEFIELD, RI 02879 US
DIRECTOR	SEAN KING	15 SOUTH DRIVE MIDDLETOWN, RI 02842 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SEAN KING 15 SOUTH DRIVE MIDDLETOWN , RI 02842

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of April, 2023 at 10:12:19 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SEAN KING  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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