| State of Rhode Island Fee: \$310.00 Office of the Secretary of State Office |
|---|
| Division Of Business Services |
| 148 W. River Street |
| Providence RI 02904-2615 |
| 1636 (401) 222-3040 |
| Foreign Corporation Application for Certificate of Authority (Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended) |
| SECTION I |
| The name of the corporation is <u>HealthPlan Services, Inc.</u> |
| SECTION II |
| It is incorporated under the laws of State: <u>FL</u> Country: <u>USA</u> |
| This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing |
| The name, if different, which it elects to use in Rhode Island: (a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR (b) if the corporation proposes to qualify and transact business under a different name, list that name: Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application |
| SECTION IV |
| The date of its incorporation is <u>8/10/1972</u> |
| and the period of its duration is <u>X</u> Perpetual |
| SECTION V The location of its principal office is |
| No. and Street: 4110 GEORGE ROAD |
| City or Town:TAMPAState: FLZip: 33634Country: USA |
| SECTION VI The address of its proposed registered office in Rhode Island is No. and Street: 222 JEFFERSON BOULEVARD SUITE 200 |
| City or Town: <u>WARWICK</u> State: RI Zip: <u>02888</u> |
| and the name of its proposed registered agent in Rhode Island at that address is $\underline{	ext{CSC}}$ |
| SECTION VII The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are: |

THIRD-PARTY ADMINISTRATOR

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|--|---|
| PRESIDENT | JAMES MAHER | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| TREASURER | MOHIT BANSAL | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| SECRETARY | MOHIT BANSAL | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| CEO | JAMES MAHER | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| CFO | MOHIT BANSAL | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| VICE PRESIDENT | MOHAMMAD HAQUE | 2 TOWER CENTER BOULEVARD SUITE 2200 EAST BRUNSWICK, NJ 08816 USA |
| ASSISTANT SECRETARY | JAIME NAJERA | 780 BROOKSEDGE PLAZA DRIVE WESTERVILLE, OH 43081 USA |
| DIRECTOR | MOHIT BANSAL | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| DIRECTOR | NAGENDRA BANDARU | 5445 LEGACY DRIVE SUITE 300 PLANO, TX 75024 USA |
| DIRECTOR | MOHAMMAD HAQUE | 2 TOWER CENTER BOULEVARD SUITE 2200 EAST BRUNSWICK, NJ 08816 USA |

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|--|---|
| PRESIDENT | JAMES MAHER | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| TREASURER | MOHIT BANSAL | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| SECRETARY | MOHIT BANSAL | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| CEO | JAMES MAHER | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| CFO | MOHIT BANSAL | 4110 GEORGE ROAD TAMPA, FL 33634 USA |
| VICE PRESIDENT | MOHAMMAD HAQUE | 2 TOWER CENTER BOULEVARD SUITE 2200 EAST BRUNSWICK, NJ 08816 USA |
| ASSISTANT SECRETARY | JAIME NAJERA | 780 BROOKSEDGE PLAZA DRIVE WESTERVILLE, OH 43081 USA |
| DIRECTOR | MOHIT BANSAL | 4110 GEORGE ROAD TAMPA, FL 33634 USA |

| DIRECTOR | NAC | GENDRA BANDARU | 5445 LEGACY DRIVE S PLANO, TX 75024 U | | |
|---|----------------|----------------------|--|---|--|
| DIRECTOR | МС | DHAMMAD HAQUE | | 2 TOWER CENTER BOULEVARD SUITE 2200 EAST BRUNSWICK, NJ 08816 USA | |
| | | | | | |
| The aggregate number of shares, shares without pa | | • | o issue, itemized by classes, pa | r value of | |
| | r value, and s | n it has authority t | o issue, itemized by classes, pa | r value of | |

Signed this 24 Day of April, 2023 at 10:32:20 AM by the officers(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By JAMES MAHER

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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State of Florida Department of State

I certify from the records of this office that HEALTHPLAN SERVICES, INC. is a corporation organized under the laws of the State of Florida, filed on August 10, 1972.

The document number of this corporation is 406663.

I further certify that said corporation has paid all fees due this office through December 31, 2023, that its most recent annual report/uniform business report was filed on April 6, 2023, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Sixth day of April, 2023

Secretary of State

Tracking Number: 3753669982CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication



State of Rhode Island Department of State | Office of the Secretary of State Gregg M. Amore, Secretary of State

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

April 24, 2023 10:30 AM

Treng M. Course

Gregg M. Amore Secretary of State

