



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023:** 2023

**1. Corporate ID No.** 001667058

**2. Name of Corporation** ATLANTIC AUDIOLOGY, INC.

**3. Street Address Principal Business Office:**

No. and Street: 1150 RESERVOIR AVENUE  
SUITE 305B

City or Town: CRANSTON State: RI Zip: 02920 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

621340

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDE AUDIOLOGY SERVICES TO PATIENTS, AND ENGAGE IN ANY LAWFUL ACTS, ACTIVITY OR OPERATION IN CONNECTION THEREWITH.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHELINE GAUTHIER	1150 RESERVOIR AVENUE, SUITE #305B CRANSTON, RI 02920 USA
TREASURER	MICHELINE GAUTHIER	1150 RESERVOIR AVENUE, SUITE #305B CRANSTON, RI 02920 USA
SECRETARY	MICHELINE GAUTHIER	1150 RESERVOIR AVENUE, SUITE #305B CRANSTON, RI 02920 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	100.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of April, 2023 at 10:37:22 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SEAN T. O'LEARY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved