



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 001732009

**2. Name of Corporation** Weekapaug Inn Condominium Association, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813990

**4. Principal Office Address**

No. and Street: 8 SOUND SHORE DRIVE  
SUITE 140

City or Town: GREENWICH State: CT Zip: 06830 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIGIOUS, CHARITABLE, SCIENTIFIC TESTING FOR PUBLIC SAFETY, LITERARY OR EDUCATIONAL PURPOSES OR TO FOSTER NATIONAL OR INTERNATIONAL AMATEUR SPORTS COMPETITION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
OTHER OFFICER	NICHOLAS C. MOORE MOORE	8 SOUND SHORE DRIVE, SUITE 140 GREENWICH, CT 06830 USA
DIRECTOR	NICOLAS C. MOORE ESQ.	8 SOUND SHORE DRIVE, SUITE 140 GREENWICH, CT 06830 USA
DIRECTOR	CHARLES M. ROYCE	8 SOUND SHORE DRIVE, SUITE 140 GREENWICH, CT 06830 USA
DIRECTOR	LANGDON B. WHEELER	48 LAKEVIEW AVENUE CAMBRIDGE, MA 02138 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROGER A. PETERS II, ESQ. C/O ROBINSON COLE LLP, 1 FINANCIAL PLAZA, 14TH FLOOR  
PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of April, 2023 at 12:56:18 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By NICHOLAS C. MOORE, ESQ.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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