

## State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023

- 1. Corporate ID No. 000029778
- 2. Name of Corporation Phillips Memorial Baptist Church
- 3. State of Incorporation

State: RI

## ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

**NAICS** Code

813110

#### 4. Principal Office Address

No. and Street: 565 PONTIAC AVENUE

City or Town: CRANSTON State: RI Zip: 02910 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

## **CHURCH**

## 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| SECRETARY | DEBORAH BARBER   | 76 TALLMAN AVE<br>CRANSTON, RI 02910 UNI   |
|-----------|------------------|--|
| DIRECTOR  | SARAH BLUSIEWICZ | 100 ELENA STREET<br>CRANSTON, RI 02920 USA |
| DIRECTOR  | PETER CHATELIER  | 23 ANNUAL DRIVE<br>CRANSTON, RI 02920 USA  |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PHILLIPS MEMORIAL BAPTIST CHURCH 565 PONTIAC AVENUE CRANSTON, RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of April, 2023 at 2:36:19 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By JEAN SUTTON

Signature of Authorized Person

Form No. 631 Revised 09/07

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