



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000063123

**2. Name of Corporation** VETERANS MEMORIAL AUDITORIUM FOUNDATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813219

**4. Principal Office Address**

No. and Street: 83 PARK STREET  
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE OPERATION OF A PERFORMING ARTS FACILITY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

PRESIDENT	KAITLYN A FROLICH	SIX BENEVOLENT STREET PROVIDENCE, RI 02906 USA
TREASURER	DAVID M. WINOKER	17 VIRGINIA AVENUE, SUITE 100 PROVIDENCE, RI 02905 USA
SECRETARY	MARK MALKOVICH, IV	P.O. BOX 3300 NEWPORT, RI 02840 USA
VICE PRESIDENT	J. MICHAEL ABBOTT, AIA	333 WESTMINSTER STREET, 4TH FLOOR PROVIDENCE, RI 02903 USA
ASSISTANT TREASURER	DAVID CORBETT	124 WASHINGTON STREET FOXBORO, MA 02035 USA
DIRECTOR	DAVID BEAUCHESNE	667 WATERMAN AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ROBERT G. FLANDERS, JR.	100 WESTMINSTER STREET, SUITE 710 PROVIDENCE, RI 02903 USA
DIRECTOR	KATHLEEN PLETCHER	270 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	DAN SCHWARTZ	83 PARK STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ELIZABETH WEINBERG	63 EDDY STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ALAN CHILLE	220 WEYBOSSET STREET PROVIDENCE, RI 02903 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY ALLEN PROVIDENCE ,  
RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of April, 2023 at 9:44:27 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DAVID M. WINOKER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

All Rights Reserved