| | State of Rhode | Island | Fee: \$50.00 | | | | |
|--|---|----------------------------------|---------------------|--|--|--|--|
| | Office of the Secreta | ary of State | | | | | |
| | Division Of Busines | | | | | | |
| | 148 W. River Street Providence RI 02904-2615 | | | | | | |
| 7636 | (401) 222-30 | 040 | | | | | |
| Foreign Business Corpora | tion | | | | | | |
| Annual Report Filing Period: February 1 - May | 1 | | | | | | |
| In accordance with R.I.G.L. 7-1 | .2-1501(e), each corporatio | n failing or refusing to | | | | | |
| file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. | | | | | | | |
| | | | | | | | |
| ANNUAL REPORT YEAR - ENTER THE <u>CURRENT</u> FILING YEAR 2023 : <u>2023</u> | | | | | | | |
| 1. Corporate ID No. 00048 | <u>15997</u> | | | | | | |
| 2. Name of Corporation \underline{STV} | Architects, Inc. | | | | | | |
| 3. Street Address Principal B | usiness Office: | | | | | | |
| No. and Street: <u>205 WEST</u> | TWELSH DRIVE | | | | | | |
| City or Town: DOUGLA | <u>SSVILLE</u> Sta | ate: <u>PA</u> Zip: <u>19518</u> | Country: <u>USA</u> | | | | |
| 4. Business Phone No. | | | | | | | |
| <u>2127774400</u> | | | | | | | |
| 5. State of Incorporation | | | | | | | |
| State: <u>PA</u> | | | | | | | |
| | ARTICLE III | | | | | | |
| Enter the six digit NAICS Code Download the list of codes <u>her</u> | - | - | by the entity. | | | | |
| <u>541310</u> | | | | | | | |
| 6. Brief Description of the Ch | aracter of Business Condu | cted in Rhode Island | | | | | |
| | | | | | | | |
| PROFESSIONAL CONSULT | PROFESSIONAL CONSULTING SERVICES | | | | | | |
| 7. Names and Addresses of t | 7. Names and Addresses of the Officers and Directors: | | | | | | |
| All officers and directors must be listed. | | | | | | | |
| Title | Individual Name | Address City or Town State | · | | | | |
| l'' | First, Middle, Last, Suffix | Address, City or Town, State | | | | | |

| VICE PRESIDENT | CHRISTOPHER ANTONI | | |
|----------------|---------------------|-----------------------------|--|
| VICETRECIDENT | | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| VICE PRESIDENT | DAVID ZISKIND | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| | | | |
| VICE PRESIDENT | FRANK PRICE GREENE | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| VICE PRESIDENT | ROBERT PAPOCCHIA | | |
| | | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| PRESIDENT | ROBERT PRICE JEPSEN | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| SECRETARY | THOMAS W BUTCHER | , | |
| SECRETART | THOMAS W BOTCHER | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| TREASURER | THOMAS W BUTCHER | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| | | DOODEAGOVILLE, FA 13510 00A | |
| DIRECTOR | DAVID ZISKIND | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| DIRECTOR | FRANK PRICE GREENE | | |
| | | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| DIRECTOR | GREGORY NINOW | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| | | | |
| DIRECTOR | ROBERT PAPOCCHIA | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |
| DIRECTOR | ROBERT PRICE JEPSEN | | |
| | | 205 W WELSH DR | |
| | | DOUGLASSVILLE, PA 19518 USA | |

8. Shares Authorized and Issued

| | | | | Total Issued |
|----------------|-----------------|---------------|------------------|--------------|
| Class of Stock | Series of Stock | Par Value Per | | and |
| | | Share | Total Authorized | Outstanding |
| | | | Shares | Num of |
| | | | Number of Shares | Shares |
| CNP | | \$0.0000 | 300.00 | 300 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of April, 2023 at 10:39:28 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT PRICE JEPSEN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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