



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000107481

2. Name of Corporation Nicaragua Covenant, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624230

4. Principal Office Address

No. and Street: 42 GASPEE POINT DRIVE

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHARITABLE AND EDUCATIONAL ACTIVITIES PRIMARILY IN THE COUNTRY OF NICARAGUA.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT, TREASURER	DANIEL DOLAN	3 BLUEBERRY LANE BRUNSWICK, ME 02011 USA
DIRECTOR	THOMAS ANDREW	89 NORTH STATE STREET CONCORD, NH 03301 USA
DIRECTOR	SANDRA MELIUS	38 ACKERMAN STREET SALEM, NH 03079 USA
DIRECTOR	GWEN MCGRATH	23 WOODWELLS GARRISON RD. CONTOOCOOK, NH 03229 USA
DIRECTOR	SANDRA COLLINS	161 LONGHILL STREET SPRINGFIELD, MA 01108 USA
DIRECTOR	WILLIAM PINE ALDRICH	42 GASPEE POINT DRIVE WARWICK, RI 02888 USA
DIRECTOR	RICHARD RINKER	8 BUTTEN MEWS PLYMOUTH, MA 02360 USA
DIRECTOR	STEPHEN MELIUS	38 ACKERMAN STREET SALEM, NH 03079 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM P. ALDRICH 42 GASPEE POINT DRIVE WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of April, 2023 at 10:50:28 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM P. ALDRICH
Signature of Authorized Person

Form No. 631
Revised 09/07