



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 001669522

2. Name of Corporation 3I Infotech Inc.

3. Street Address Principal Business Office:

No. and Street: 110 FIELDCREST AVE
STE 25

City or Town: EDISON State: NJ Zip: 08837 Country: USA

4. Business Phone No.

(732) 372-4656

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541519

6. Brief Description of the Character of Business Conducted in Rhode Island

IT PRODUCTS AND SERVICE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | HARISH SHENOY | D-503, GREAT EASTERN GARDENS, LBS MARG, KANJURMARG WEST MUMBAI, MAHARASHTRA 400078 IND |
| TREASURER | RAVI KUMAR CHOKKAPU | TOWER # 5, INTERNATIONAL INFOTECH PARK VASHI, NAVI MUMBAI, MAHARASHTR 400703 IND |
| SECRETARY | RAVI KUMAR CHOKKAPU | TOWER # 5, INTERNATIONAL INFOTECH PARK VASHI, NAVI MUMBAI, MAHARASHTR 400703 IND |
| VICE PRESIDENT | RAVI KUMAR CHOKKAPU | TOWER # 5, INTERNATIONAL INFOTECH PARK VASHI, NAVI MUMBAI, MAHARASHTR 400703 IND |
| DIRECTOR | HARISH SHENOY | D-503, GREAT EASTERN GARDENS, LBS MARG, KANJURMARG WEST MUMBAI, MAHARASHTRA 400078 IND |
| DIRECTOR | SESHADRI KRISHNA | FLAT NO. 302, TOWER - ROCK OMAXE THE FOREST, SECTOR 92 NOIDA, UTTAR PRADESH 201304 IND |
| DIRECTOR | ASHOK SHAH | THE PRIORY AYARPATTA, MALLITAL NAINITAL, UTTARAKHAND 263001 IND |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| STK | B | \$0.0100 | 1,000,000.00 | 100000 |
| STK | C | \$1.0000 | 37,000,000.00 | 66366925 |
| STK | A | \$1.0000 | 21,000,000.00 | 0 |
| STK | A | \$0.3000 | 100,200,000.00 | 101073594 |
| STK | B | \$1.0000 | 29,000,000.00 | 23129051 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of April, 2023 at 11:45:29 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KRISTIN MICKELSON

Signature of Authorized Representative of the Corporation

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