



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 001705049

**2. Name of Corporation** Radiometer America Inc.

**3. Street Address Principal Business Office:**

No. and Street: 250 S. KRAEMER BOULEVARD

City or Town: BREA

State: CA Zip: 92821 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522220

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALES AND SERVICE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	TOM MACFARLANE	250 S. KRAEMER BOULEVARD BREA, CA 92821 USA
DIRECTOR, VICE PRESIDENT & TREASURER	FRANK MCFADEN	2200 PENNSYLVANIA AVE., NW SUITE 800W WASHINGTON, DC 20037 USA
VICE PRESIDENT/ DIRECTOR	CHRISTOPHER BOUDA	250 S. KRAEMER BOULEVARD BREA, CA 92821 USA
VICE PRESIDENT	BRETT CORNELL	2200 PENNSYLVANIA AVE., NW SUITE 800W WASHINGTON, DC 20037 USA
VICE PRESIDENT & SECRETARY	JAMES O'REILLY	2200 PENNSYLVANIA AVE., NW SUITE 800W WASHINGTON, DC 20037 USA
ASST. SECRETARY/ASST. TREASURER	ADAM TURSI	250 S. KRAEMER BOULEVARD BREA,, CA 92821 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	2,000.00	540

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of April, 2023 at 12:42:30 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STACEY BUSCH

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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