



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023**

**1. Corporate ID No.** 000792327

**2. Name of Corporation** Achievement First Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
611110

**4. Principal Office Address**

No. and Street: 370 HARTFORD AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02909

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ESTABLISHING A STATE-CHARTERED MAYORAL ACADEMY IN PROVIDENCE  
RHODE ISLAND

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	JAMES WILEY	903 PROVIDENCE PLACE PROVIDENCE, RI 02903 USA
BOARD CHAIR	BRETT SMILEY	25 DORRANCE STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT	MARYELLEN BUTKE	174 ANDREW COMSTOCK RD WARWICK, RI 02886 USA
DIRECTOR	CHARLES LOMBARDI	30 C NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	JOHN IGLIOZZI	19 LEGION MEMORIAL DRIVE PROVIDENCE, RI 02909 USA
DIRECTOR	MACKY MCCLEARY	97 LORING AVE PROVIDENCE, RI 02906 USA
DIRECTOR	JO-ANN SCHOFIELD	36 JANET DRIVE WARWICK, RI 02886 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER  
LLP PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of April, 2023 at 2:36:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MIN KWON  
Signature of Authorized Person

Form No. 631  
Revised 09/07