|   |  |  |                          |                     | _                                   |                    |          |  |
|---|--|--|--------------------------|---------------------|-------------------------------------|--------------------|----------|--|
| State of Rhode Islan  Department of   |  | ess Services I   | Division                 |                     |                                     |                    |          |  |
| Annual Report for the Corporation   | _  | ADD  | 9 E 900                  | <i>ن</i> .          |                                     |                    |          |  |
| <ul> <li>→ Filing period: February 1 - May 1</li> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.00 fee if form is not filed by May 31.</li> </ul> |  |  | APR 2 5 2023 D           |                     |                                     |                    |          |  |
| 1. Entity ID Number   |  | ne of the Corporation  |                          |                     |                                     |                    |          |  |
| 1734942   | JD TITL  | JD TITLE SERVICES INC  |                          |                     |                                     |                    |          |  |
| Principal Office Address     GOLDEN VIEW DRIVE  |  |  | City<br>JOHNST(          | NC                  | State<br>RI                         | Zip<br>02919       |          |  |
| 4. NAICS Code 812990 5. State of Incorporation RI   |  | 6. Brief description of the character of business conducted in Rhode Island TO PROVIDE TITLE RESEARCH SERVICES |                          |                     |                                     |                    |          |  |
| 7. List ALL officers (names an  | nd addresses)  |  |                          | Check t             | he box to ii                        | ndicate an attachm | ient 🗀   |  |
| President Name JOSEPH DESMARAIS   |  |  | Vice-President Name SAME |                     |                                     |                    |          |  |
| Street Address 68 GOLDEN VIEW DRIVE   |  |  | Street Address           |                     |                                     |                    |          |  |
| City JOHNSTON   | State RI   | <sup>Zıp</sup> 02919   | City                     |                     | State                               | Zıp                |          |  |
| Secretary Name SAME   |  |  | Treasurer Name SAME      |                     |                                     |                    |          |  |
| Street Address  | Street Address   |  |                          |                     |                                     |                    |          |  |
| City  | State  | Zıp  | City                     |                     | State                               | Zıp                |          |  |
| 8. List ALL directors (names a  | Check the box to indicate an attachment  Director Name |  |                          |                     |                                     |                    |          |  |
| NONE  | Director Name  |  |                          |                     |                                     |                    |          |  |
| Street Address  |  | •  | Street Address           |                     |                                     |                    |          |  |
| City  | State  | Zip  | City                     | ·                   |                                     | Zip                |          |  |
| Director Name   |  |  | Director Name            |                     |                                     |                    |          |  |
| Street Address  | Street Address   |  |                          |                     |                                     |                    |          |  |
| City  | State  | Zip  | City                     |                     | State                               | Zip                |          |  |
| 9. Shares Authorized  |  | 10. Shares Iss   |                          |                     | k the box to indicate an attachment |                    | nent 🔲   |  |
| This information is currently of record in the Department of State. Changes require an additional filing.   |  | NUMBER OF SHARES   |                          | CLASS/SERIES COMMON |                                     | PAR VALUE          |          |  |
|   |  |  |                          | 33                  |                                     | •                  |          |  |
| 11. This report must be executrustee, this report must be executions.   | xecuted on behalf of                                   | of the corporation by  | the receiver or tr       | ustee.              |                                     |                    | eiver or |  |
| Under penalty of perjury, I (<br>statements, and that all sta   |  |  |                          | ncluding any accom  | panying s                           | chedules and       |          |  |
| Name of Authorized Represe  |  |  |                          |                     | Date /                              | 7                  |          |  |
| JOSEPH DESMARAI   | S  |  |                          |                     | 4/2                                 | 9/23               |          |  |
| Signature of Authorized Repr  | esentative   |  |                          |                     | <del></del>                         | -                  |          |  |

MAIL TO:

**Division of Business Services** 

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