RI SOS Filing Number: 202334024170 Date: 4/26/2023 11:09:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023

1. Corporate ID No. 000158034

- 2. Name of Corporation Banc of America Public Capital Corp
- 3. Street Address Principal Business Office:

No. and Street: 555 CALIFORNIA ST.,

4TH FLOOR

City or Town: SAN FRANCISCO State: CA Zip: 94104 Country: USA

4. Business Phone No.

5. State of Incorporation

State: KS

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

532490

6. Brief Description of the Character of Business Conducted in Rhode Island

OTHER COMMERCIAL AND INDUSTRIAL MACHINERY AND EQUIPMENT RENTAL AND LEASING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|-----------------------|--|--|--|
| TREASURER | STEVEN F. THOMAS | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| SECRETARY | BRAD KOSTER | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| ASSISTANT SECRETARY | LISA A. COGGI | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| ASSISTANT SECRETARY | CHRISTINE M. COSTAMAGNA | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| SENIOR VICE PRESIDENT | FRANK RACANIELLO | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| VICE PRESIDENT - TAX | STANDING RESOLUTIONS | | |
| VICE PRESIDENT | NATHAN A. BARTH | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| DIRECTOR,PRESIDENT | GEOFFREY R. CULM | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| DIRECTOR | TIMOTHY J. WHITE | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| DIRECTOR | JEAN M. BELL | | |
| DIRECTOR | CHARLES D. BROWN | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| DIRECTOR | TODD KARAS | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| DIRECTOR | STEVEN E. PULLAN | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| DIRECTOR | ANDREW R BROWN | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| DIRECTOR | JEFFREY M.; MIHALIK | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |
| DIRECTOR | TIMOTHY J. WHITE | 555 CALIFORNIA STREET, 4TH FLOOR SAN FRANCISCO, CA 94104 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|------------------------|--|--|
| CNP | | \$0.0000 | 1,000.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 26 Day of April, 2023 at 11:11:38 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JASON PROFFITT

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved