



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 001738052

**2. Name of Corporation** Angi Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3601 WALNUT STREET  
SUITE 700

City or Town: DENVER State: CO Zip: 80205 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity.  
Download the list of codes [here](#). More information on [NAICS](#) can be found online.

554441

**6. Brief Description of the Character of Business Conducted in Rhode Island**

THIS U.S. INDUSTRY COMPRISES LEGAL ENTITIES KNOWN AS HOLDING  
COMPANIES  
(EXCEPT BANK HOLDING) PRIMARILY ENGAGED IN HOLDING THE SECURITIES OF  
(OR  
OTHER EQUITY INTERESTS IN) COMPANIES AND ENTERPRISES FOR THE PURPOSE  
OF

OWNING A CONTROLLING INTEREST OR INFLUENCING THE MANAGEMENT DECISIONS OF THESE FIRMS. THE HOLDING COMPANIES IN THIS INDUSTRY DO NOT ADMINISTER, OVERSEE, AND MANAGE OTHER ESTABLISHMENTS OF THE COMPANY OR ENTERPRISE WHOSE SECURITIES THEY HOLD.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | OISIN HANRAHAN                                        | 53 WEST 23RD STREET, 3RD FLOOR<br>NEW YORK, NY 10011 USA          |
| TREASURER      | NICK STOUMPAS                                         | 555 WEST 18TH STREET<br>NEW YORK, NY 10011 USA                    |
| VICE PRESIDENT | JOANNE HAWKINS                                        | 555 WEST 18TH STREET<br>NEW YORK, NY 10011 USA                    |
| VICE PRESIDENT | TANYA STANICH                                         | 555 WEST 18TH STREET<br>NEW YORK, NY 10011 USA                    |
| VICE PRESIDENT | KENDALL HANDLER                                       | 3601 WALNUT STREET, SUITE 700<br>DENVER, CO 80205 USA             |
| DIRECTOR       | ANGELA HICKS BOWMAN                                   | 130 EAST WASHINGTON STREET<br>INDIANAPOLIS, IN 46204 USA          |
| DIRECTOR       | THOMAS R. EVANS                                       | 3601 WALNUT STREET, SUITE 700<br>DENVER, CO 80205 USA             |
| DIRECTOR       | ALESIA J. HAAS                                        | 3601 WALNUT STREET, SUITE 700<br>DENVER, CO 80205 USA             |
| DIRECTOR       | CHRISTOPHER HALPIN                                    | 3601 WALNUT STREET, SUITE 700<br>DENVER, CO 80205 USA             |
| DIRECTOR       | MARK STEIN                                            | 3601 WALNUT STREET, SUITE 700<br>DENVER, CO 80205 USA             |

**8. Shares Authorized and Issued**

| <b>Class of Stock</b> | <b>Series of Stock</b> | <b>Par Value Per Share</b> | <b>Total Authorized Shares</b><br><i>Number of Shares</i> | <b>Total Issued and Outstanding</b><br><i>Num of Shares</i> |
|-----------------------|------------------------|----------------------------|-----------------------------------------------------------|-------------------------------------------------------------|
| CWP                   | A                      | \$0.0010                   | 2,000,000,000.00                                          | 0                                                           |
| CWP                   | B                      | \$0.0010                   | 1,500,000,000.00                                          | 0                                                           |
| CWP                   | C                      | \$0.0010                   | 1,500,000,000.00                                          | 0                                                           |
| PWP                   |                        | \$0.0010                   | 500,000,000.00                                            | 0                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of April, 2023 at 11:38:39 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ADAM STEIMEL

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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