

# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023

1. Corporate ID No. 001691042

2. Name of Corporation Speedpay Food Mart Inc

3. Street Address Principal Business Office:

No. and Street: C/O BEENISH HASAN

31 WILBUR STREET

City or Town: NORTON State: MA Zip: 02766 Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

### **ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

447110

6. Brief Description of the Character of Business Conducted in Rhode Island

## GASOLINE STATION WITH CONVENIENCE STORE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	BEENISH HASAN	31 WILBUR STREET NORTON, MA 02766 USA	
SECRETARY	DEBRA JOHAR	5 FAIRLEE LN NORTON, MA 02766 USA	
DIRECTOR	DEBRA JOHAR	5 FAIRLEE LN NORTON, MA 02766 USA	
DIRECTOR	BEENISH HASAN	31 WILBUR STREET NORTON, MA 02766 USA	

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CNP		\$0.0000	2,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 26 Day of April, 2023 at 3:36:44 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By **BEENISH HASSAN**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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