



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 001680753

**2. Name of Corporation** Century Dragon Boat Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

713990

**4. Principal Office Address**

No. and Street: 46 LAKE SHORE DR

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE SPORT OF DRAGON BOAT RACING, HEALTH, FITNESS & CAMARADERIE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CARLOS A COSTA	46 LAKE SHORE DRIVE JOHNSTON, RI 02919 USA
TREASURER	COLLEEN A CRANSHAW	20 PAMELA DRIVE SWANSEA, MA 02777 USA
SECRETARY	LYN CLEARY	7 BAY AVE BARRINGTON, RI 02806 USA
VICE PRESIDENT	RACHEL H SCHIEFEN	46 LAKE SHORE DR JOHNSTON, RI 02919 USA
DIRECTOR	RACHEL H SCHIEFEN	46 LAKE SHORE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	CARLOS A COSTA	46 LAKE SHORE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	COLLEEN A CRANSHAW	20 PAMELA DRIVE SWANSEA, MA 02777 USA
DIRECTOR	LYN CLEARY	7 BAY AVE BARRINGTON, RI 02806 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CARLOS A. COSTA 46 LAKE SHORE DR JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of April, 2023 at 6:56:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CARLOS ALBERTO COSTA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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