



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023:** 2023

1. Corporate ID No. 000068142

2. Name of Corporation MASJID AL-ISLAM INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 40 SAYLES HILL ROAD

City or Town: NORTH SMITHFIELD

State: RI

Zip: 02896

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RELIGIOUS ORGANIZATION FOR THE PURPOSE OF WORSHIP IN ACCORDANCE
W/THE MUSLAM RELIGION. IT SHALL BE A MOSQUE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|---------------------|--------------------------------|---|
| TREASURER | DR. SALAH-UDDIN KAZI | 23 S. EAGLE NEST DR LINCOLN, RI 02865 USA |
| SECRETARY | MANSOORUDDIN AHMED | 11 W. BUTTERFLY WAY LINCOLN, RI 02865 USA |
| EXECUTIVE DIRECTOR | MUFTI IKRAM UL HAQ | 351 W WRENTHAM RD CUMBERLAND, RI 02864 USA |
| VICE PRESIDENT | DR. MOHAMED YAKUB PUTHAWALA | 5 WHITE HORSE RD LINCOLN, RI 02865 USA |
| PRESIDENT | DR. MOHAMMAD ARIF | 1034 OLD SMITHFIELD ROAD NORTH SMITHFIELD, RI 02896- USA |
| ASSISTANT TREASURER | FARBA DIENE SARR | 4 BIRCHWOOD DR MANVILLE, RI 02865 USA |
| MEMBER AT LARGE | MOHAMMED SHAHBAZUDDIN | 32 S. EAGLE NEST DR LINCOLN, RI 02865 USA |
| DIRECTOR | FAWAD I QAMAR | 8 EAST AURORA DR CUMBERLAND, RI 02864 USA |
| DIRECTOR | TARIQ ARIF | 1034 OLD SMITHFIELD RD N. SMITHFIELD, RI 02896 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MOHAMMAD ARIF 1034 OLD SMITHFIELD ROAD NORTH SMITHFIELD , RI 02896

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of April, 2023 at 9:57:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By IKRAM UL HAQ
Signature of Authorized Person

Form No. 631
Revised 09/07