



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2023

## Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|---------------------|
| 1. Entity ID Number<br><b>28726</b>                                                                                                                                                                                |                 | 2. Exact name of the Corporation<br><b>THE MOUNT PLEASANT BAPTIST CHURCH</b>                                                                        |                                                  |                          |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                             |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>HOLDING RELIGIOUS SERVICES , CHRISTIAN EDUCATION AND MISSIONS</b> |                                                  |                          |                     |
| 4. NAICS Code<br><b>813110- RELIGIOUS</b>                                                                                                                                                                          |                 |                                                                                                                                                     |                                                  |                          |                     |
| 6. Principal Office Address<br><b>262 ACADEMY AVE</b>                                                                                                                                                              |                 | City<br><b>PROVIDENCE</b>                                                                                                                           |                                                  | State<br><b>RI</b>       | Zip<br><b>02908</b> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                     |                                                  |                          |                     |
| President Name <b>MR. DENNIS MCALOON</b>                                                                                                                                                                           |                 |                                                                                                                                                     | Vice-President Name <b>MS. MAUREEN MORRISSEY</b> |                          |                     |
| Street Address <b>16 VIRIO ST</b>                                                                                                                                                                                  |                 |                                                                                                                                                     | Street Address <b>150 DARTMOUTH ST APT B157</b>  |                          |                     |
| City <b>NO. PROVIDENCE</b>                                                                                                                                                                                         | State <b>RI</b> | Zip <b>02904</b>                                                                                                                                    | City <b>PAWTUCKET</b>                            | State <b>RI</b>          | Zip <b>02860</b>    |
| Secretary Name <b>NONE</b>                                                                                                                                                                                         |                 |                                                                                                                                                     | Treasurer Name <b>MRS. JANET LAWRENCE</b>        |                          |                     |
| Street Address                                                                                                                                                                                                     |                 |                                                                                                                                                     | Street Address <b>178 GRAY ST</b>                |                          |                     |
| City                                                                                                                                                                                                               | State           | Zip                                                                                                                                                 | City <b>PROVIDENCE</b>                           | State <b>RI</b>          | Zip <b>02909</b>    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                     |                                                  |                          |                     |
| Director Name <b>MR. DENNIS MCALOON</b>                                                                                                                                                                            |                 |                                                                                                                                                     | Director Name <b>MS. MAUREEN MORRISSEY</b>       |                          |                     |
| Street Address <b>16 VIRIO ST</b>                                                                                                                                                                                  |                 |                                                                                                                                                     | Street Address <b>150 DARTMOUTH ST APT B157</b>  |                          |                     |
| City <b>NO. PROVIDENCE</b>                                                                                                                                                                                         | State <b>RI</b> | Zip <b>02904</b>                                                                                                                                    | City <b>PAWTUCKET</b>                            | State <b>RI</b>          | Zip <b>02860</b>    |
| Director Name <b>MRS. JANET LAWRENCE</b>                                                                                                                                                                           |                 |                                                                                                                                                     | Director Name <b>NONE</b>                        |                          |                     |
| Street Address <b>178 GRAY ST</b>                                                                                                                                                                                  |                 |                                                                                                                                                     | Street Address                                   |                          |                     |
| City <b>PROVIDENCE</b>                                                                                                                                                                                             | State <b>RI</b> | Zip <b>02909</b>                                                                                                                                    | City                                             | State                    | Zip                 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                                                                     |                                                  |                          |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                     |                                                  |                          |                     |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                |                 |                                                                                                                                                     |                                                  |                          |                     |
| Name of Officer/Authorized Representative<br><b>JANET LAWRENCE</b>                                                                                                                                                 |                 |                                                                                                                                                     |                                                  | Date<br><b>4/23/2023</b> |                     |
| Signature of Officer/Authorized Representative<br><i>Janet Lawrence</i>                                                                                                                                            |                 |                                                                                                                                                     |                                                  |                          |                     |

MAIL TO:  
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