Department of Annual Report for the	, <b></b> ^		Division				
Annual Report for the year: 2023  Corporation  → Filing period: February 1 - May 1  → Filing Fee: \$50.00  → Penalty: Additional \$25.00 fee if form is not filed by May 31.			_	APR 2 6 2023			
					444	a	
1. Entity ID Number	2. Exact nam	2. Exact name of the Corporation					
1660851	Galkin F	Galkin Realty Associates II, Inc.					
3. Principal Office Address 155 Brookside Avenue			City West Warwick		State RI	Z <sub>IP</sub> 02893	
4. NAICS Code	6. Brief desci	Brief description of the character of business conducted in Rhode Island					
531110	Deal in re	eal estate					
5. State of Incorporation Rhode Island							
7. List ALL officers (names an	Check the box to indicate an attachment [						
President Name			Vice-President Name Warren B. Galkin				
Street Address			Street Address 155 Brookside Avenue				
City	State	Zip	<sup>City</sup> West Warwick		State RI	<sup>Zıp</sup> 02893	
Secretary Name Warren B. Galkin			Treasurer Name				
Street Address 155 Brooks	-		Street Address		<u>-</u>		
<sup>City</sup> West Warwick	State RI	<sup>Zip</sup> 02893	City		State	Zip	
8. List ALL directors (names a	and addresses)			Che	ck the box to indic	ate an attachment [	
Director Name			Director Name				
Street Address	Street Address						
City	State	Zıp	City		State	Zıp	
Director Name	1		Director Name				
Street Address	Street Address						
City	State	Zıp	City		State	Zip	
. Shares Authorized					k the box to indicate an attachment		
his information is currently of record in the epartment of State.		NUMBER OF SHARES		CLASS/SERIES  Common N		PAR VALUE	
Changes require an additional filing.		100		Common			
11. This report must be execu	ited on behalf of the	corporation by an a	authorized repres	entative. If the co	rporation is in the h	nands of a receiver i	
trustee, this report must be ex	recuted on behalf of	the corporation by	the receiver or tru	istee.			
Under penalty of perjury, I o statements, and that all stat				ending any acc	ompanying sched		
Name of Authorized Represer					Date	1.2	
Warren B. Galkin					4/24	<b>ム</b> ク	

MAIL TO:

Division of Business Services

Signature of Authorized Representative

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov