



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 001660725

2. Name of Corporation United States Olympic and Paralympic Foundation

3. State of Incorporation

State: CO

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
926110

4. Principal Office Address

No. and Street: 175 CABOT STREET
City or Town: LOWELL State: MA Zip: 01854 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ESTABLISH NATIONAL GOALS FOR AMATEUR ACTIVITIES AND TO AID AND ENCOURAGE THE ATTAINMENT OF THESE GOALS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	CHRISTINE WALSH	ONE OLYMPIC PLAZA COLORADO SPRINGS, CO 80909 USA
TREASURER	MORANE B KEREK	ONE OLYMPIC PLAZA COLORADO SPRINGS, CO 80909 USA
SECRETARY	KATHERINE DESTEFANO	1 OLYMPIC PLAZA COLORADO SPRINGS, CO 80909 USA
DIRECTOR	GORDON CRAWFORD	1 OLYMPIC PLAZA COLORADO SPRINGS, CO 80909 USA
DIRECTOR	JAMES M. BENSON	1 OLYMPIC PLAZA COLORADO SPRINGS, CO 80909 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NORTHWEST REGISTERED AGENT, LLC, 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI
02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of April, 2023 at 12:22:44 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTINE WALSH
Signature of Authorized Person

Form No. 631
Revised 09/07

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