



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023:** 2023

**1. Corporate ID No.** 000791392

**2. Name of Corporation** CalAmp Wireless Networks Corporation

**3. Street Address Principal Business Office:**

No. and Street: 15635 ALTON PARKWAY  
SUITE 250

City or Town: IRVINE State: CA Zip: 92618 Country: USA

**4. Business Phone No.**

781-302-4200

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

334290

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TECHNOLOGY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY, SENIOR VICE PRESIDENT	RICHARD SCOTT	15635 ALTON PARKWAY SUITE 250 IRVINE, CA 92618 USA
DIRECTOR, PRESIDENT	JEFFREY GARDNER	135 NORTH PENNSYLVANIA STREET SUITE 1610 INDIANAPOLIS, IN 46204 USA
ASSISTANT SECRETARY	DOUGLAS PETERSON	15635 ALTON PARKWAY, SUITE 250 IRVINE, CA 92618 USA
DIRECTOR, TREASURER	JIKUN KIM	15635 ALTON PARKWAY, SUITE 250 IRVINE, CA 92618 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	100.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of April, 2023 at 7:54:47 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DOUGLAS PETERSON

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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