

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023:** 2023**1. Corporate ID No.** 001658057**2. Name of Corporation** North Providence Girls Fastpitch Softball**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

713990**4. Principal Office Address**No. and Street: PO BOX 113844City or Town: NORTH PROVIDENCEState: RIZip: 02911Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**FEMALE YOUTH SOFTBALL LEAGUE**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	CHRISTINE GEIB-AYALA	75 ATLANTIC BLVD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	BRIAN RICCI	35 FARNUM AVE NORTH PROVIDENCE, RI 02911 USA
TREASURER	ADRIEN LUTHER	10 FULLER AVE, UNIT 18 ATTLEBORO, MA 02703 USA
VICE PRESIDENT & FASTPITCH DIRECTOR	VICTOR AYALA	75 ATLANTIC BLVD NORTH PROVIDENCE, RI 02911 USA
SECRETARY	CONSTANCE YANKUS	17 LONGWOOD AVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	CURTIS WILSON JR	44 COLUMBUS AVE NORTH PROVIDENCE, RI 02911 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY PALLOTTA 46 SAMPSON AVENUE NORTH PROVIDENCE , RI 02911

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of April, 2023 at 8:41:47 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ADRIEN LUTHER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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