



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023:** 2023

**1. Corporate ID No.** 000108829

**2. Name of Corporation** The REALTOR Foundation: Rhode Island

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

**4. Principal Office Address**

No. and Street: 100 BIGNALL STREET

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CHARITABLE, RELIGIOUS, EDUCATIONAL AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C) (3) OF THE IRS CODE AND THE RAISING AND RECEIVING OF FUNDS TO HELP CREATE MORE PRODUCTIVE AND ENRICHED COMMUNITIES BY OFFERSIN FINANCIAL AND OTHER FORMS OF ASSISTANCE FOR SUPPORTING THE ENHANCEMENT OF QUALITY OF LIFE AND TO ASSIST INDIVIDUALS OR ENTITIES AFFECTED BY A PERSONAL OR NATURAL DISASTER

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | ANNIE BECKER  | 3 MEMORIAL BLVD<br>NEWPORT, RI 02840 US                           |
| SECRETARY      | STEPHEN ANTONI  | 5280 POST RD<br>CHARLESTOWN, RI 02813 US                          |
| VICE PRESIDENT | MARY BARON  | 1985 MENDON RD STE 1<br>CUMBERLAND, RI 02864 US                   |
| DIRECTOR       | VICTORIA DORAN  | 300 COUNTY RD<br>BARRINGTON, RI 02806 US                          |
| DIRECTOR       | PHILIP B TEDESCO                                      | 100 BIGNALL ST<br>WARWICK, RI 02888 US                            |
| DIRECTOR       | GREGORY ECCLESTON                                     | 1025 TIOGUE AVE<br>COVENTRY, RI 02816 USA                         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PHILIP B. TEDESCO 100 BIGNALL STREET WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of April, 2023 at 9:47:48 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOYCE LAFORTUNE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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