



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$310.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Corporation**

**Application for Certificate of Authority**

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

The name of the corporation is United Clothing Donation Services, Inc.

**SECTION II**

It is incorporated under the laws of State: AL Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing 04/27/2023

**SECTION III**

The name, if different, which it elects to use in Rhode Island:

- (a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR*  
(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

*Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application*

**SECTION IV**

The date of its incorporation is 4/26/2012

and the period of its duration is  Perpetual

**SECTION V**

The location of its principal office is

No. and Street: 2700 CORPORATE DRIVE, SUITE 20

City or Town: BIRMINGHAM

State: AL Zip: 35242 Country: USA

**SECTION VI**

The address of its proposed registered office in Rhode Island is

No. and Street: 51 ASTER ST.

UNIT 3

City or Town: WEST WARWICK

State: RI

Zip: 02893

and the name of its proposed registered agent in Rhode Island at that address is DON MARIANI

**SECTION VII**

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

COLLECTION OF REUSABLE TEXTILES AND HOUSEHOLD ITEMS

### SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGORY GILES	2700 CORPORATE DRIVE, SUITE 200 BIRMINGHAM, AL 35242 USA
PRESIDENT	GREGORY GILES	2700 CORPORATE DRIVE, SUITE 200 BIRMINGHAM, AL 35242 USA
VICE PRESIDENT	ANN GILES	2700 CORPORATE DRIVE, SUITE 200 BIRMINGHAM, AL 35242 USA
VICE PRESIDENT	ANN GILES	2700 CORPORATE DRIVE, SUITE 200 BIRMINGHAM, AL 35242 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGORY GILES	2700 CORPORATE DRIVE, SUITE 200 BIRMINGHAM, AL 35242 USA
PRESIDENT	GREGORY GILES	2700 CORPORATE DRIVE, SUITE 200 BIRMINGHAM, AL 35242 USA
VICE PRESIDENT	ANN GILES	2700 CORPORATE DRIVE, SUITE 200 BIRMINGHAM, AL 35242 USA
VICE PRESIDENT	ANN GILES	2700 CORPORATE DRIVE, SUITE 200 BIRMINGHAM, AL 35242 USA

### SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<b>Class of Stock</b>	<b>Series of Stock</b>	<b>Par Value Per Share</b>	<b>Total Authorized Shares</b> <i>Num of Shares</i>	
CWP			\$1.0000	1,000.00

**Signed this 27 Day of April, 2023 at 11:25:53 AM by the officers(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By GREGORY GILES  
Signature of Authorized Officer of the Corporation

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Wes Allen  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that United Clothing Donation Services, Inc. was formed in Jefferson County on April 26, 2012. The Alabama Entity Identification number for this entity is 000-032-675. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

04/27/2023

**Date**

**Wes Allen**

**Secretary of State**