



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023: 2023**

1. Corporate ID No. 000163662

2. Name of Corporation American Advantage Association

3. State of Incorporation

State: MO

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
524290

4. Principal Office Address

No. and Street: 221 EXECUTIVE PARK BOULEVARD

City or Town: WINSTON SALEM

State: NC Zip: 27103 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENHANCE THE FINANCIAL SERVICES PRODUCTS AND OPERATIONS OF MEMBERS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

TREASURER	PAUL GEARY	29 OCEAN STREET NORTH QUINCY, MA 02171 USA
SECRETARY	CURT BROWN	501 SHEPHERD STREET - SUITE A WINSTON-SALEM, NC 27103 USA
PRESIDENT	ERIC HART	955 NORTH LINDEN STREET WAHOO, NE 68066- USA
DIRECTOR	PAUL GEARY	29 OCEAN STREET NORTH QUINCY, MA 02171 USA
DIRECTOR	ERIC HART	955 N LINDEN STREET WAHOO, NE 68066 USA
DIRECTOR	CURT BROWN	501 SHEPHERD STREET, SUITE A WINSTON SALEM, NC 27103 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of April, 2023 at 11:59:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CURT BROWN
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2023 State of Rhode Island
All Rights Reserved