| | State of Rhode | Island | Fee: \$50.00 | | | |
|--|-------------------------------------|------------------------------------|----------------------|--|--|--|
| | Office of the Secret | | | | | |
| | Division Of Busines | | | | | |
| | 148 W. River S Providence RI 029 | | | | | |
| 7636 | (401) 222-30 | | | | | |
| Foreign Business Corpora | tion | | | | | |
| Annual Report Filing Period: February 1 - May | 1 | | | | | |
| | | | | | | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law | | | | | | |
| (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. | | | | | | |
| ANNUAL REPORT YEAR - ENT | ER THE <u>CURRENT</u> FILING | YEAR 2023 : <u>2023</u> | | | | |
| 1. Corporate ID No. 00169 | 9182 | | | | | |
| 2. Name of Corporation <u>Ripp</u> | ling PEO 3, Inc. | | | | | |
| 3. Street Address Principal B | usiness Office: | | | | | |
| No. and Street: <u>55 2ND ST</u> | REET, SUITE 1500 | | | | | |
| City or Town: <u>SAN FRAN</u> | <u>NCISCO</u> | State: <u>CA</u> Zip: <u>94105</u> | Country: <u>USA</u> | | | |
| 4. Business Phone No. | | | | | | |
| <u>415-279-5526</u> | | | | | | |
| 5. State of Incorporation | | | | | | |
| State: <u>FL</u> | | | | | | |
| | ARTICLE III | | | | | |
| Enter the six digit NAICS Code Download the list of codes <u>her</u> | | • | | | | |
| <u>561330</u> | | | | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | |
| DDOFEGGIONAL ENDION | | | | | | |
| PROFESSIONAL EMPLOY | <u>ek ukganizations</u> | | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | | | |
| All officers and directors must be listed. | | | | | | |
| Title | Individual Name | Address City of Town Stat | | | | |
| · | First, Middle, Last, Suffix | Address, City or Town, Stat | e, zip Code, Country | | | |

| PRESIDENT | LAURA MAURER HUNT KREITLER | 2443 FILLMORE ST., #380-16713 | |
|-----------|----------------------------|----------------------------------|--|
| | | SAN FRANCISCO, CA 94115 USA | |
| TREASURER | CHARLES MATTHEW MACINNIS | SUITE 380-7361 2443 FILLMORE ST | |
| | | SAN FRANCISCO, CA 94115-1814 USA | |
| SECRETARY | CHARLES MATTHEW MACINNIS | SUITE 380-7361 2443 FILLMORE ST | |
| | | SAN FRANCISCO, CA 94115-1814 USA | |
| DIRECTOR | CHARLES MATTHEW MACINNIS | SUITE 380-7361 2443 FILLMORE ST | |
| | | SAN FRANCISCO, CA 94115-1814 USA | |
| DIRECTOR | LAURA MAURER HUNT KREITLER | 2443 FILLMORE ST., #380-16713 | |
| | | SAN FRANCISCO, CA 94115 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
| STK | | \$0.0000 | 100.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of April, 2023 at 12:25:53 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHARLES MATTHEW MACINNIS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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