RI SOS Filing Number: 202334264170 Date: 4/27/2023 12:29:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

- 1. Corporate ID No. 000031003
- 2. Name of Corporation THE RHODE ISLAND STATE RIGHT TO LIFE COMMITTEE, INC.
- 3. State of Incorporation

State: RI

### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813311</u>

#### 4. Principal Office Address

No. and Street: <u>266 SMITH STREET</u>

PO BOX 28285

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EDUCATION AND LOBBYING ON LIFE ISSUES, PROMOTION OF LEGAL, POLITICAL, SOCIAL AND CULTURAL REFORMS TO ENHANCE RESPECT FOR LIFE.

#### 6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title              | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------|--|---|
| CHAIRPERSON        | JOHN PARQUETTE                                 | 15 BIRCH STREET<br>PORTSMOUTH, RI 02871 USA             |
| DIRECTOR           | MICHAEL KRZYWONOS                              | 34 BLACKBURN STREET<br>PAWTUCKET, RI 02861 USA          |
| DIRECTOR           | HANNAH GRANT-LUSIGNAN                          | 10 SWEET BRIAR LANE<br>WEST WARWICK, RI 02893 USA       |
| TREASURER          | PAUL MALONEY                                   | 11 OAK MANOR DRIVE<br>BARRINGTON, RI 02806 USA          |
| DIRECTOR           | BRIAN MORRIS                                   | 14 15TH AVENUE<br>WARWICK, RI 02886 USA                 |
| EXECUTIVE DIRECTOR | BARTH E. BRACY                                 | 359 HARTFORD PIKE<br>DAYVILLE, CT 06241 USA             |
| SECRETARY          | MEGHAN JANNOTTA                                | 21 HALIDON AVENUE<br>NEWPORT, RI 02840 USA              |
| DIRECTOR           | MERYL SANTOPIETRO                              | 5 ERICA DR<br>LINCOLN, RI 02865 USA                     |
| DIRECTOR           | ALISON CORCORAN                                | 42 BALLOU ST<br>CUMBERLAND, RI 02864 USA                |
| DIRECTOR           | JOELLE OBRION                                  | 56 CLUB HOUSE RD<br>WEST GREENWICH, RI 02817 USA        |
| DIRECTOR           | JAMES TURNIPSEED                               | 13 KEPLER STREET<br>PROVIDENCE, RI 02908 USA            |
| DIRECTOR           | HENRY MONTI                                    | 71 GREENE STREET<br>EAST GREENWICH, RI 02818 USA        |
| DIRECTOR           | LISA COOLEY                                    | 97 PATERSON AVENUE<br>WARWICK, RI 02886 USA             |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MEGHAN JANNOTTA 266 SMITH STREET P.O. BOX 28285 PROVIDENCE, RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 27 Day of April, 2023 at 12:33:50 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By BARTHEBRACY

Signature of Authorized Person

| rm No. 631<br>vised 09/07                              |
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