| State of Rhode Island<br>Office of the Secretary of State   | Fee: \$50.00       |
|---|--------------------|
| Division Of Business Services   |                    |
| 148 W. River Street   |                    |
| Providence RI 02904-2615  |                    |
| <b>1636</b> (401) 222-3040  |                    |
| Limited Liability Company<br>Annual Report<br>Filing Period: February 1 - May 1   |                    |
| In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00. |                    |
| ANNUAL REPORT YEAR - ENTER THE <u>CURRENT</u> FILING YEAR <b>2023</b> : <u>2023</u>   |                    |
| 1. ID No. <u>001695610</u>  |                    |
| 2. Exact Name of the Limited Liability Company The Brothers LLC   |                    |
| 3. State of Formation   |                    |
| State: <u>RI</u>  |                    |
| ARTICLE III   |                    |
| Enter the six digit NAICS Code that best describes the primary business conducted b<br>Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.  | y the entity.      |
| <u>999999</u>   |                    |
| 4. Brief Description of the Character of the Business Which is Actually Conducted Island  | d in Rhode         |
| <u>REAL ESTATE</u>  |                    |
| 5. Principal Office Address   |                    |
| No. and Street: 5 SPRING STREET   |                    |
|   | untry: <u>USA</u>  |
| 6. Mailing Address of Limited Liability Company and Name or Title of Contact Per  | son:               |
| Contact Name: Contact Title:  |                    |
| No. and Street: <u>5 SPRING STREET</u>  |                    |
|   | ountry: <u>USA</u> |
|   |                    |
| 7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER<br>Changes Require Filing of Form 642 - R.I.G.L. 7-16-11   |                    |

PROVIDENCE, RI 02903

## 8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**Signed this 27 Day of April, 2023 at 1:04:52 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.* 

## By <u>ROSS DRAPER</u>

Signature of Authorized Person

Form No. 632 Revised 09/07

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