State of Rhode Island	Fee: \$50.00				
Office of the Secretary of State	·				
Division Of Business Services					
148 W. River Street					
Providence RI 02904-2615 (401) 222-3040					
Foreign Business Corporation Annual Report					
Filing Period: February 1 - May 1					
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.					
ANNUAL REPORT YEAR - ENTER THE <u>CURRENT</u> FILING YEAR <b>2023</b> : <u>2023</u>					
1. Corporate ID No. 000799137					
2. Name of Corporation Intercap Lending Inc.					
3. Street Address Principal Business Office:					
No. and Street: <u>11781 SOUTH LONE PEAK PARKWAY</u>					
SUITE 200					
City or Town: <u>DRAPER</u> State: <u>UT</u> Zip: <u>84020</u> Court	ntry: <u>USA</u>				
4. Business Phone No.					
<u>3858008322</u>					
5. State of Incorporation					
State: <u>NM</u>					
ARTICLE III					
Enter the six digit NAICS Code that best describes the primary business conducted by the e Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.	entity.				
<u>522292</u>					
6. Brief Description of the Character of Business Conducted in Rhode Island					
MORTGAGE LOAN ORIGINATIONS AND SERVICING					
7. Names and Addresses of the Officers and Directors:					
All officers and directors must be listed.					

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country		
PRESIDENT	JOSHUA JAMES ROMNEY	11781 SOUTH LONE PEAK PARKWAY, SUITE 200 DRAPER, UT 84020 USA		
PRESIDENT	BROCK WORTHEN	11781 SOUTH LONE PEAK PARKWAY, SUITE 200 DRAPER, UT 84020 USA		
SECRETARY	BROCK WORTHEN	11781 SOUTH LONE PEAK PARKWAY, SUITE 200 DRAPER, UT 84020 USA		
CEO	BROCK WORTHEN	11781 SOUTH LONE PEAK PARKWAY, SUITE 200 DRAPER, UT 84020 USA		
CFO	CHAD ROGERS	11781 SOUTH LONE PEAK PARKWAY, SUITE 200 DRAPER, UT 84020 USA		
CHAIRMAN	JOSHUA JAMES ROMNEY	11781 SOUTH LONE PEAK PARKWAY, SUITE 200 DRAPER, UT 84020 USA		
CHIEF OPERATIONS OFFICER	ANNETTE LOWDER	11781 SOUTH LONE PEAK PARKWAY, SUITE 200 DRAPER, UT 84020 USA		

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per		Total Issued and
			Total Authorized	
			Shares	Num of
			Number of Shares	Shares
CWP		\$1.0000	200,000.00	200000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 27 Day of April, 2023 at 1:14:49 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By BROCK WORTHEN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved