



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**:** 2023

**1. Corporate ID No.** 001728028

**2. Name of Corporation** New England Fastpitch Softball Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 12 BALDWIN DRIVE

City or Town: SMITHFIELD

State: RI

Zip: 02828

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE PURPOSE OF THE NEFSL IS TO PROVIDE AN ORGANIZED AND COMPETITIVE  
SOFTBALL EXPERIENCE FOR FEMALE ATHLETES BETWEEN THE AGES OF 8-20  
THROUGH STRATEGIC PARTNERSHIPS WITHIN THE AMATEUR SOFTBALL  
COMMUNITY. THROUGH THE EFFORTS OF THE NEFSL, IT'S COACHES AND  
VOLUNTEERS, WE WILL DEVELOP GOOD SPORTSMANSHIP, A STRONG WORK  
ETHIC, AND FOSTER TEAMWORK IN A SUPPORTIVE, POSITIVE ENVIRONMENT.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH ROUMELIS	12 BALDWIN DRIVE SMITHFIELD, RI 02828 USA
TREASURER	JEFFREY PALLOTTA	235 WILBUR AVENUE CRANSTON, RI 02921 USA
VICE PRESIDENT	TERI MORGAN	800 PLAINFIELD PIKE NORTH SCITUATE, RI 02857 USA
DIRECTOR	JOSEPH ROUMELIS	12 BALDWIN DRIVE SMITHFIELD, RI 02828 USA
DIRECTOR	JEFFREY PALLOTTA	46 SAMPSON AVENUE NORTH PROVIDENCE, RI 02911 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY PALLOTTA 235 WILBUR AVENUE CRANSTON , RI 02921

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 27 Day of April, 2023 at 1:38:54 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH ROUMELIS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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