RI SOS Filing Number: 202334294050 Date: 4/27/2023 1:57:00 PM



## State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023**: 2023

1. Corporate ID No. 000091440

2. Name of Corporation Nitsch Engineering, Inc.

3. Street Address Principal Business Office:

No. and Street: 2 CENTER PLAZA

SUITE 430

City or Town: BOSTON State: MA Zip: 02108 Country: USA

4. Business Phone No.

857-206-8680

5. State of Incorporation

State: MA

## **ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <a href="https://example.com/here.">here.</a> More information on <a href="https://example.com/nAICS">NAICS</a> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

<u>CIVIL, STRUCTURAL AND TRANSPORTATION ENGINEERING AND LAND</u> SURVEYING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	LISA A. BROTHERS	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
VICE PRESIDENT	GARY F. PEASE	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
DIRECTOR	DEBORAH M DANIK	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
DIRECTOR	AARON A GALLAGHER	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
VICE PRESIDENT	DENIS R SEGUIN	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
VICE PRESIDENT	JOHN M SCHMID	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
DIRECTOR	JENNIFER JOHNSON	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
SECRETARY	ROSA I. ROMERO	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
DIRECTOR	ANDRES E. REPETTO	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
DIRECTOR	ANNA LUCIANO	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
DIRECTOR	DAVID J. ABRAMO	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	
CHAIRMAN	LISA A. BROTHERS	2 CENTER PLAZA, SUITE 430 BOSTON, MA 02108 USA	

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
STK		\$0.0000	200,000.00	140505

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 27 Day of April, 2023 at 1:57:50 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By DAVID J. ABRAMO Signature of Authorized Representative of the Corporation Form No. 630 Revised 09/07 © 2007 - 2023 State of Rhode Island All Rights Reserved