



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023:** 2023

**1. Corporate ID No.** 001714199

**2. Name of Corporation** MODIVCARE INC.

**3. Street Address Principal Business Office:**

No. and Street: 6900 LAYTON AVE  
STE 1200

City or Town: DENVER State: CO Zip: 80237 Country: USA

**4. Business Phone No.**

4048885826

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity.  
Download the list of codes [here](#). More information on [NAICS](#) can be found online.

551112

**6. Brief Description of the Character of Business Conducted in Rhode Island**

HOLDING COMPANY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
CEO	L. HEATH SAMPSON	1275 PEACHTREE STREET NE, 6TH FL ATLANTA, GA 30309 USA
PRESIDENT/DIRECTOR	L. HEATH SAMPSON	1275 PEACHTREE STREET NE, 6TH FL ATLANTA, GA 30309 USA
CFO/TREASURER	KENNETH SHEPARD	1275 PEACHTREE STREET NE, 6TH FL ATLANTA, GA 30309 USA
SECRETARY	JONATHAN BUSH	1275 PEACHTREE STREET NE, 6TH FL ATLANTA, GA 30309 USA
VICE PRESIDENT/GC	JONATHAN BUSH	1275 PEACHTREE STREET NE, 6TH FL ATLANTA, GA 30309 USA
CHIEF ACCOUNTING OFFICER	REBECCA ORCUTT	1275 PEACHTREE STREET NE, 6TH FL ATLANTA, GA 30309 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	40,000,000.00	19330996
PWP		\$0.0010	10,000,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of April, 2023 at 7:34:54 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By EMILIA DUNST

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07